

Parish Bulletin

St Carthage's Cathedral Parish, Lismore



SERVING THE COMMUNITIES OF:

- St Carthage's Cathedral, Lismore
Sat Vigil 5.30pm, Sun 9am & 11am
- Carmelite Monastery Chapel,
Goonellabah
Mon - Fri 7am, Sat 8am, Sun 7am
- St Dymphna's Church, Dunoon
No Mass at the present time

Online Streaming of Sunday Mass can be viewed on the Lismore Diocesan Website or at the following link:

<https://www.youtube.com/channel/UCYxOjNyku4JCI08vfeTq-fQ>

PARISH OFFICE

Business Manager: Ray Dunn
Office Manager: Christine Byrne
Adm. Assistant: Jenny Falls
Doyle House, 6 Leicester Street
Lismore, NSW 2480.
8.30am-4.00pm weekdays
P: 6626 0200
E: admin@stcarthages.org.au
W: www.stcarthages.org.au
Postal Address
PO Box 2, Lismore, NSW 2480.

SCHOOL PRINCIPALS

St Carthage's Primary School
Janelle Heffernan
Ph: 66215529
St John's College, Woodlawn
Aaron Beach
Ph: 6626 2600
Trinity Catholic College
Br John Hilet FMS
Ph: 6627 6600

COMMUNITY CARE

St Carthage's Community Care
CEO: Ray Dunn
Ph: 6620 0000
W: www.stccc.org.au

PARISH CLERGY

Bishop Gregory Homememg OCD
Bishop of Lismore
Fr Bing Monteagudo
Administrator
Fr Alexander Munyao
Assistant Priest
Revd Mr Graeme Davis
Deacon



17 January 2021, 2nd Sunday in Ordinary Time, Year B



Jesus dwells in what house?

How does God speak to us? Or, to put it another way, how does God reveal the divine being to us?

The term "revelation" comes from the Greek word "apocalypse", which originally meant a vision or a dream. The bible has numerous stories of dreamers and visionaries to whom God revealed divine being - today's first reading tells of the child Samuel who hears God calling him while he slept in the temple. But for the most part, such numerous experiences are rare. In the bible, there is a great deal of speaking to God; but little conversation the other way, at least to those who are not prophets and sages.

The prophet Habakkuk complains that God's failure to respond to prayer more regularly and explicitly is the cause of Israel's faithlessness (Hab 1:2-4; cf. Is 64:12). The bible is littered with demands that one be silent and listen (e.g., Job 33:33; Ps 4:4; Amos 8:2; Mal 2:2; Zep 1:7; 2:13; 1 Cor 14:28; Rev 2:7; 3:20). Yet those of us who profess allegiance to the Judeo-Christian tradition cannot always suppress a sense that no matter how hard we listen, we often do not hear anything. So, we are once again back to the question with which we began; how does God speak to us?

In today's gospel, two disciples of John the Baptist - one of whom was Andrew, Peter's brother - encounter Jesus who in John's Gospel is proclaimed as the Word of God made flesh. The scene is played out in a manner that appears so mundane. The disciples ask Jesus, "Where do you live?"; to which Jesus replies, "Come and see!" There is an incredible irony here.

For Judeans in Jesus' time, as well as Israelites in the time of Samuel, the temple was the dwelling place of God - the one place in all the universe where God's glory broke through from realms of the sacred into the profane world. And yet here in the person of Jesus those two disciples have met and seen the dwelling place of God's glory (Jm 1:14) - in other words the true temple of God. So how do we hear the voice of God? The simple answer is in many and varied ways - in the wonders of creation; in the touch of a human hand; in the stories of prophets and sages - but, most fully, it is in the person of Jesus of Nazareth and in his "house" that the divine being is available and ready to speak to us.

Today's gospel is an invitation to "come and see [where Jesus lives]"; to reflect on his story, to listen to his words; and, thereby, to hear afresh the voice of God speaking directly to us in Word and Sacrament within the community of disciples.

Ian J Elmer

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AUSTRALIA DAY

Tuesday 26 January is Australia Day and the 8am Mass at the Cathedral will be a celebration of this day. Please come along and pray for our parish, our city, our nation Australia.

A Prayer for our Nation:

Grant we pray O God, that as the southern cross shines in our skies, so may Christ bring light to our nation, to its peoples old and new, and by your saving grace, transform our lives through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God for ever and ever. Amen

**MARY HELP OF CHRISTIANS
PATRONESS OF AUSTRALIA
PRAY FOR US**



BAPTISM



Our Parish family welcomes into the faith and life of the Catholic Church this weekend:

George Thomas

PARISHIONER REGISTRATION CARDS:

There are a number of cards at the entrance to the Cathedral waiting for collection. Please bring the card each time you attend the Cathedral to assist with quick registration.

Catholic Book and Gift Shop

We are in need of volunteers at the shop.

A happy and relaxing place to give your time.

A Catholic presence in the CBD of Lismore, servicing all faiths.

Proceeds to the purchase of equipment and projects at St Vincent's Hospital in this our Centenary Year.

For further information on the few shifts that are available please contact Ann Spillane on 66279340 or 0438230638.



KEEPING EVERYONE COVID SAFE

We ask you to please follow the guidelines below when visiting the Cathedral.

PLEASE ARRIVE EARLY TO ALLOW TIME FOR REGISTRATION and MAINTAIN 1.5 METRES WHEN SIGNING IN

IF YOU HAVE ANY COLD/FLU LIKE SYMPTOMS PLEASE DO NOT ATTEND.

ENTRANCE: Entry is only via the western side entrance (Car Park Side).

If you need to use the wheel chair access on Dawson Street, please let one of the Sisters know when you arrive.

ON ARRIVAL: All Parishioners must sanitise hands on entry, register using Parishioner Card or record name and contact details for EVERY member of your group CLEARLY on the Mass attendance sheet. Please place used pens in container provided.

SEATING: Please ensure you sit in only the open pews. Remember to observe social distancing of 1.5 metres from other family groups when sitting.

SINGING: Although Choirs are now allowed, to avoid any viral transmission through voice projection, there will be no congregational singing.

HOLY COMMUNION: Please observe social distancing when coming forward for Holy Communion which may be only given in the hand.

FACE MASKS: Although not compulsory in our region, the wearing of masks in places of worship is a recommendation of the NSW Government.



Please remember in your prayers;

THOSE WHO ARE RECENTLY DECEASED: Estilio Piga, George Richey, Rod Greschke, William Wood, Terry Pilati, Norma Pittana, Maria Robertson, Michael Kilpatrick, Luke McNamara, Ida Mella, Marea Berger, Peter Podgorczyk,

THOSE WHO ARE SICK: Maureen Salkeld Glenda Ryan, George Ives, Frank Scarrabelotti, Tracy Wing, Val Magurran, Louise King, Mary Herne, Judith Lehmann, Gerry Ebbelaar, Diane Hughes, Veronica Geitz, Carmel Windred.

THOSE WHOSE ANNIVERSARIES ARE AT THIS TIME: Bernadette Wynn, Neville Ford, Geoff and Patrick Schmidt.

OTHER SPECIAL INTENTIONS: For all Souls in Purgatory.



THIS WEEK'S MASS TIMES

Please bring your Parishioner Registration Card for scanning on entry to the Cathedral.

MON 18 Jan	7.00am: Mass - Carmelite Monastery
TUES 19 Jan	7.00am: Mass - Carmelite Monastery 8.00am: Mass - Cathedral
WED 20 Jan	7.00am: Mass - Carmelite Monastery 8.00am: Mass - Cathedral
THURS 21 Jan	7.00am: Mass - Carmelite Monastery 8.00am: Mass - Cathedral
FRI 22 Jan	7.00am: Mass - Carmelite Monastery 12.05pm: Mass - Cathedral
SAT 23 Jan	8.00am: Mass - Carmelite Monastery* 5.30pm: Vigil Mass - Cathedral Rosary from 5.00pm
SUN 24 Jan	7.00am: Mass - Carmelite Monastery* 9.00am: Mass - Cathedral Rosary from 8.30am 11.00am: Mass - Cathedral Rosary from 10.30am

Confession Cathedral - Saturday 4.45pm - 5.15pm
Sunday 10.15am - 10.45am

*If you would like to attend the Saturday or Sunday Mass at the Carmelite Monastery you must book in by calling their office on **6624 1240**.
You can leave a message if they do not answer.

Sunday Mass With Bishop Greg Homeming on YouTube Live



You are invited to view Holy Mass from 8am live and on demand from your devices and at any time afterwards. You can access the livestream on the Diocesan Website or by clicking on the following link <https://www.youtube.com/channel/UCYxOjNyku4JCI08vfeTq-fQ>

You can even point the camera on your smart device at the digital code here and it will take you to the live stream.



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Head office: 10 Orion St, Lismore,
1800 802 516.
www.dif.org.au

The Catholic Weekly

Available for \$2 every weekend.



COLLECTION TOTALS - Weekend 10 January, 2021

First collection - \$722.30 Second collection - \$687.50 Loose - \$ 174.00
Direct Deposit - \$70.00

If you would prefer to direct deposit your contribution into the bank please deposit to the following accounts using your Surname and envelope number (if applicable) as a reference eg. Smith 23

First Collection (Support of Diocese Priests) - St Carthage's Cathedral Parish Clergy Account
BSB 062 565 Acc 10435601

Second Collection (Support of Parish and Ministries) - St Carthage's Cathedral Parish General Account
BSB 062 565 Acc 10435599

We thank you for your continued support throughout this time.



LITURGY ROSTER

17th January - 2nd Sunday in Ordinary Time, Year B

	SATURDAY 5.30pm	SUNDAY 9.00am	SUNDAY 11.00am
Reader 1	Maria Whitney		Please let sisters know
Reader 2	Penny Pender	Robert Ireland	if you available.
Servers:	Annabel, Chloe, Josie	Michael M, Bryan	
Acolyte:	Julian Hill		

LITURGY ROSTER

— 24th January - 3rd Sunday in Ordinary Time, Year B

	SATURDAY 5.30pm	SUNDAY 9.00am	SUNDAY 11.00am
Reader 1	Pauline Celich	Alison Cleaver	Please let sisters know
Reader 2	Cathy Donnelly	Pauline Geitz	if you available.
Servers:	Annabel, Alanna	Michael M, Bryan	
Acolyte:			

FIRST READING

1 Samuel 3:3-10.19

Samuel was lying in the sanctuary of the Lord where the ark of God was, when the Lord called, 'Samuel! Samuel!'

He answered, 'Here I am'. Then he ran to Eli and said, 'Here I am, since you called me.' Eli said, 'I did not call. Go back and lie down.' So he went and lay down. Once again the Lord called, 'Samuel! Samuel!'

Samuel got up and went to Eli and said, 'Here I am, since you called me.' He replied, 'I did not call you, my son; go back and lie down.' Samuel had as yet no knowledge of the Lord and the word of the Lord had not yet been revealed to him. Once again the Lord called, the third time. He got up and went to Eli and said, 'Here I am, since you called me.' Eli then understood that it was the Lord who was calling the boy, and he said to Samuel, 'Go and lie down, and if someone calls say, "Speak, Lord, your servant is listening."' So Samuel went and lay down in his place.

The Lord then came and stood by, calling as he had done before, 'Samuel! Samuel!' Samuel answered, 'Speak, Lord, your servant is listening.'

Samuel grew up and the Lord was with him and let no word of his fall to the ground.

The Word of the Lord.

Response: Thanks be to God.

RESPONSORIAL PSALM

Ps 39:2. 4. 7-10. R. vv. 8.9

**(R.) Here am I, Lord;
I come to do your will.**

I waited, I waited for the Lord.
and he stooped down to me;
he heard my cry.

He put a new song into my mouth,
praise of our God. **(R.)**

You do not ask for sacrifice and offerings,
but an open ear.
You do not ask for holocaust and victim.
Instead, here am I. **(R.)**

In the scroll of the book it stands written
that I should do your will.
My God, I delight in your law
in the depth of my heart. **(R.)**

Your justice I have proclaimed
in the great assembly.
My lips I have not sealed;
you know it, O Lord. **(R.)**

SECOND READING

1 Corinthians 6:13-15. 17-20

The body is not meant for fornication; it is for the Lord, and the Lord for the body. God, who raised the Lord from the dead, will by his power raise us up too.

You know, surely, that your bodies are members making up the body of Christ; anyone who is joined to the Lord is one spirit with him.

Keep away from fornication. All the other sins are committed outside the body; but to fornicate is to sin against your own body. Your body, you know, is the temple of the Holy Spirit, which is in you since you have received him from God. You are not your own property; you have been bought and paid for. That is why you should use your body for the glory of God.

The Word of the Lord.

Response: Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia!

We have found the Messiah:

Jesus Christ, who brings us truth and grace.

Alleluia!

GOSPEL

John 1:35-42

As John stood with two of his disciples, Jesus passed, and John stared hard at him and said, 'Look, there is the lamb of God.' Hearing this, the two disciples followed Jesus. Jesus turned round, saw them following and said, 'What do you want?' They answered, 'Rabbi,' – which means Teacher – 'where do you live?' 'Come and see' he replied; so they went and saw where he lived, and stayed with him the rest of that day. It was about the tenth hour.

One of these two who became followers of Jesus after hearing what John had said was Andrew, the brother of Simon Peter. Early next morning, Andrew met his brother and said to him, 'We have found the Messiah' – which means the Christ – and he took Simon to Jesus. Jesus looked hard at him and said, 'You are Simon son of John; you are to be called Cephas' – meaning Rock.

The Gospel of the Lord.

Response: Praise to you Lord Jesus Christ.

NEXT WEEK

Jonah 3:1-5. 10

Corinthians 7:29-31

Mark 1:14-20

