

Parish Bulletin

St Carthage's Cathedral Parish, Lismore



SERVING THE COMMUNITIES OF:

- St Carthage's Cathedral, Lismore
*Tues -Thurs 8.00am, Fri 12.05pm.
Sat Vigil 5.30pm, Sun 9am & 11am
Reconciliation - Sat 4.45pm-5.15pm*
- Carmelite Monastery Chapel,
Goonellabah
Mon-Fri 7am, Sat 8am, Sun 7am
- St Dymphna's Church, Dunoon
Sunday - 8.30am

PARISH OFFICE

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Operations Manager: Christine Byrne
Adm. Assistant: Jenny Falls
Doyle House, 6 Leicester Street
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PO Box 2, Lismore, NSW 2480

SCHOOL PRINCIPALS

St Carthage's Primary School
Janelle Heffernan
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St John's College, Woodlawn
Aaron Beach
Ph: 6626 2600
Trinity Catholic College
Jesse Smith
Ph: 6627 6600

COMMUNITY CARE

St Carthage's Community Care
CEO: Ray Dunn
General Manager: Cathy Donnelly
Ph: 6620 0000
W: www.stccc.org.au

PARISH CLERGY

Bishop Gregory Homeming OCD
Bishop of Lismore
Fr Bing Monteagudo
Administrator
Fr Alexander Munyao
Assistant Priest
Revd Graeme Davis
Deacon



PAYS 1.75%
INVEST WITH PEACE OF MIND!
Head office: 10 Orion St, Lismore,
1800 802 516.
www.dif.org.au

6 November 2022, 32nd Sunday in Ordinary Time, Year C



God Delights In Our Humanity

What difference would it make to the way we live if we embodied in our lives the reality of the resurrection. The Sadducees, who did not believe in the resurrection, tried to trap Jesus into a flawed answer in today's Gospel reading. Their focus was limited to the framework of traditional laws which prescribed the rules of marriage at that time.

Jesus used the occasion to broaden their paradigm, without being dismissive of Jewish laws. In fact, he locates his answer in the rich prophetic tradition. He references Moses, who calls the Lord, "the God of Abraham, and the God of Isaac and the God of Jacob". But Jesus goes further: he points out that the "children of the resurrection" now live in entirely different circumstances, for they are children of God and "they can no longer die for they are the same as the angels".

In this new paradigm, it may not mean that people will never experience death in ordinary human terms. But it does mean that their whole existence is now transformed in the mystery of the incarnation and the promise of the resurrection. Instead of letting our lives be defined and scarred by our frailties, we let the Lord enter our lives and transform us utterly.

This is by no means a one-off or linear process. He enters our life each time we say yes to him, each time we submit ourselves to the continuous moulding and shaping by his hands. God utterly delights in the deepest flourishing of our humanity. St Irenaeus in the second century described this vision in the words; "Gloria Dei est vivens homo, vita autem hominis visio Dei" – the glory of God is a living human being, and the life of the human comes from the vision of God. In other words, our life and our flourishing consists in beholding God.

Teilhard de Chardin used the term "Omega Point" to describe the ultimate culminating point in history. Our lives begin in God, grow towards him throughout our lives, and find their ultimate fulfilment in him. Within this divine frame of reference, we are not human beings striving for a spiritual existence but rather, spiritual beings having a human experience.

As children of the resurrection, our inheritance is a vibrant living faith. It calls us to live lives which are embedded in the sacred history of God's presence throughout human history. It calls us to realise that we come to our fullest flourishing in a life lived for God and in service of others.

Sophie Clements
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YOUTH MASS

The next Youth Mass will be held on Saturday 12 November, 5.30pm. It will be followed by a sausage sizzle and youth meeting at Doyle House.

All are welcome to attend.



ROLL UP YOUR SLEEVES; MAKE A DIFFERENCE OVERSEAS.

Do you require professional renewal, or are you seeking a retirement challenge? Communities abroad are asking for qualified and experienced Australians able to mentor their people in education, health, administration, trades, agriculture and more.



Imagine yourself re-engaging your vocational passion in Africa, Asia or the Pacific. Since 1961 Palms Australia has been recruiting Australians able to offer mentoring that will allow overseas counterparts opportunities otherwise unattainable. Sharing your skills will strengthen the capacity of workers overseas to serve their communities for generations to come, long after you return home.

Communities in American Samoa, Cambodia, Kiribati, Papua New Guinea, Samoa, Solomon Islands, Tanzania, Thailand, Timor-Leste, and Zambia are seeking to fill a variety of roles.

Enquire about those roles via www.palms.org.au or by calling 02 9560 533 or 0422 472 567.

THE CATHOLIC WEEKLY

This week's Catholic Weekly stories include

- With many families set to struggle with the cost of Christmas, charities say: **WE'RE HERE TO HELP!**
- Conscientious objection: Seminar for healthcare workers
- **UNDER ATTACK?** The Art of Spiritual Combat
- It's back! Christmas at the Cathedral
- Saints Galore!
- An Aria for Mascot

You can subscribe to the Catholic Weekly by following this link:

<https://www.catholicweekly.com.au/subscriptions-to-the-catholic-weekly/>



Hosted by Ballina Parish and held at
Xavier Catholic College.
Open to all High School Students. Cost: \$20

MANNA

YOUTH RETREAT
19-20 NOVEMBER
2022

REGISTER HERE

@SFXYOUTH

Helping Lismore rebuild and recover



Low cost dry pantry items
Open weekdays from 10am to 3pm

To donate funds please go to
givenow.com.au/winsome or scan the QR code



It's food for the greater good!

A joint project of the Lismore Soup Kitchen Inc
(The Winsome) and the Diocese of Lismore



LITURGY ROSTER

November 5/6 - 32nd Sunday Ordinary Time

Saturday 5.30pm

Reader 1 Pauline Celich
Reader 2 Janette McFadden

Sunday 9.00am

Reader 1 Kath Boath
Reader 2 Jill Ritson

Sunday 11.00am

Reader 1 Paul Collits
Reader 2 Gerardo Inghoy

November 12/13 - 33rd Sunday Ordinary Time

Saturday 5.30pm

Reader 1 Youth Mass
Reader 2 Youth Mass

Sunday 9.00am

Reader 1 Alison Cleaver
Reader 2 Robert Ireland

Sunday 11.00am

Reader 1 Nestor Basio
Reader 2 Ging-ging Basio

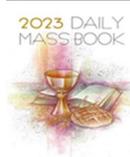
CATHOLIC BOOK AND GIFT SHOP

New items have arrived for the coming season and Christmas.

Ordos 2023, Daily Mass Books, Break Open the Word. Christmas cards, Columban Calendars and some delightful gifts, Nativity scenes and books.

Open week days 9am - 4pm. Phone 6627 9229.

Enter via the Coffee shop on Dalley Street or take the lift to level 2 and follow the signs. Eftpos is available. Grab a coffee and pop up and have a look.



Looking Ahead



12 November - Youth Mass & BBQ, 5.30pm

20 November - Christ The King

21 November - World Day of Cloistered Life

27 November - 1st Sunday of Advent

Bible Sharing every Thursday evening 4.30pm-6pm
(St Matthew's Community Centre)

Rosary at St Dympna's Dunoon

Rosary is prayed every
Wednesday, 5.00pm at
St Dympna's Church, Dunoon.

All are welcome to attend.



BAPTISMS

Our Parish family welcomes into the faith and life of the Catholic Church this week

Koa Max Ryan

Olive Pia Ryan

Fallon Caroline Ramsay

Xanthe Isobel Ramsay



The Catholic Diocese of Lismore **Safeguarding Office**

If you or a person close to you has been abused by someone working or ministering within the Diocese of Lismore, we ask you to contact us. We will listen to you respectfully, offer support and discuss options you have available to you.

To contact the Safeguarding Office please phone 02) 6621944 or email: safeguarding@lismore.catholic.org.au

COLLECTION TOTALS - Weekend 29/30 October

First collection - \$ 1039.25 Second collection - \$ 578.80 Loose - \$ 272.50

Direct Deposit: First - \$ 334.13 Second - \$ 236.00

If you would prefer to direct deposit your contribution into the bank please deposit to the following accounts using your Surname and envelope number (if applicable) as a reference e.g. Smith 23

First Collection (Support of Diocese Priests) -

St Carthage's Cathedral Parish Clergy Account BSB 062 565 Acc 10435601

Second Collection (Support of Parish and Ministries) -

St Carthage's Cathedral Parish General Account BSB 062 565 Acc 10435599



Please remember in your prayers;

THOSE WHO ARE RECENTLY DECEASED: Sr Julianne Murphy, John Meyer, Carole Loveridge, Juanito Bacani and Kevin Holmes.

THOSE WHO ARE SICK: June Sharpe, John Kopinski, Karl Meir, Kristin Robison, Chris Bird, Ian Higgins, Stephen Munyao, Rosa Aboc, Mary Ranger, Marcelino Gabriel, Glenda Ryan.

THOSE WHOSE ANNIVERSARIES ARE AT THIS TIME: Leslie Clifford Conlan, Lenore Seymour, George Bollard, Percy Winkler, Reginald and Jennifer Dodds.

SPECIAL INTENTIONS: Joseph Vella and Larenza Mamo and all souls in Purgatory.



FIRST READING

2 Maccabees 7:1-2, 9-14

There were seven brothers who were arrested with their mother. The king tried to force them to taste pig's flesh, which the Law forbids, by torturing them with whips and scourges. One of them, acting as spokesman for the others, said, 'What are you trying to find out from us? We are prepared to die rather than break the Law of our ancestors.'

With his last breath the second brother exclaimed, 'Inhuman fiend, you may discharge us from this present life, but the King of the world will raise us up, since it is for his laws that we die, to live again for ever.'

After him, they amused themselves with the third, who on being asked for his tongue promptly thrust it out and held out his hands, with these honourable words, 'It was heaven that gave me these limbs; for the sake of his laws I disdain them; from him I hope to receive them again.' The king and his attendants were astounded at the young man's courage and his utter indifference to suffering.

When this one was dead they subjected the fourth to the same savage torture. When he neared his end he cried, 'Ours is the better choice, to meet death at men's hands, yet relying on God's promise that we shall be raised up by him; whereas for you there can be no resurrection, no new life.'

The Word of the Lord.

Response: Thanks be to God.

RESPONSORIAL PSALM

Ps 16:1. 5-6. 8. 15. R. v.15

**(R.) Lord, when your glory appears,
my joy will be full.**

Lord, hear a cause that is just,
pay heed to my cry.

Turn your ear to my prayer:
no deceit is on my lips. **(R.)**

I keep my feet firmly in your paths;
there was no faltering in my steps.
I am here and I call, you will hear me, O God.
Turn your ear to me; hear my words. **(R.)**

Guard me as the apple of your eye.
Hide me in the shadow of your wings.
As for me, in my justice I shall see your face
and be filled, when I awake, with the sight of your
glory. **(R.)**

SECOND READING

2 Thessalonians 2:16 – 3:5

May our Lord Jesus Christ himself, and God our Father who has given us his love and, through his grace, such inexhaustible comfort and such sure hope, comfort you

and strengthen you in everything good that you do or say.

Finally, brothers, pray for us; pray that the Lord's message may spread quickly, and be received with honour as it was among you; and pray that we may be preserved from the interference of bigoted and evil people, for faith is not given to everyone. But the Lord is faithful, and he will give you strength and guard you from the evil one, and we, in the Lord, have every confidence that you are doing and will go on doing all that we tell you. May the Lord turn your hearts towards the love of God and the fortitude of Christ.

The Word of the Lord.

Response: Thanks be to God.

GOSPEL ACCLAMATION

Alleluia! Alleluia!

Jesus Christ is the firstborn of the dead;
glory and kingship be his for ever and ever
Alleluia!

GOSPEL

Luke 20:27-38

Some Sadducees – those who say that there is no resurrection – approached Jesus and they put this question to him, 'Master, we have it from Moses in writing, that if a man's married brother dies childless, the man must marry the widow to raise up children for his brother. Well, then, there were seven brothers. The first, having married a wife, died childless. The second and then the third married the widow. And the same with all seven, they died leaving no children. Finally the woman herself died. Now, at the resurrection, to which of them will she be wife since she had been married to all seven?'

Jesus replied, 'The children of this world take wives and husbands, but those who are judged worthy of a place in the other world and in the resurrection from the dead do not marry because they can no longer die, for they are the same as the angels, and being children of the resurrection they are sons of God. And Moses himself implies that the dead rise again, in the passage about the bush where he calls the Lord the God of Abraham, the God of Isaac and the God of Jacob. Now he is God, not of the dead, but of the living; for to him all men are in fact alive.'

The Gospel of the Lord.

Response: Praise to you Lord Jesus Christ.

NEXT WEEK

Malachi 3:19-20

2 Thessalonians 3:7-12

Luke 21:5-19

