

Parish Bulletin

St Carthage's Cathedral Parish, Lismore



SERVING THE COMMUNITIES OF:

- St Carthage's Cathedral, Lismore
Mass Times
Tues -Thurs 8.00am, Fri 12.05pm.
Sat Vigil 5.30pm, Sun 9am & 11am
Reconciliation-Fri 11.30am-11.50am
Sat 4.45pm-5.15pm
- Carmelite Monastery Chapel,
Goonellabah
Mon-Fri 7am, Sat 8am, Sun 7am
- St Dymphna's Church, Dunoon
Sunday - 8.30am
- St Vincent's Hospital Chapel
Wednesday - 12 noon

PARISH OFFICE

Business Manager: Ray Dunn
Operations Manager: Christine Byrne
Admin. Assistant: Jenny Falls
Doyle House, 6 Leicester Street
Lismore, NSW 2480.

8.30am-4.00pm weekdays

P: 6626 0200

E: admin@stcarthages.org.au

W: www.stcarthages.org.au

Postal Address

PO Box 2, Lismore, NSW 2480

SCHOOL PRINCIPALS

St Carthage's Primary School

Janelle Heffernan

Ph: 66215529

St John's College, Woodlawn

Annette Reen - Acting Principal

Ph: 6626 2600

Trinity Catholic College

Jesse Smith

Ph: 6627 6600

COMMUNITY CARE

St Carthage's Community Care

CEO: Ray Dunn

General Manager: Cathy Donnelly

Ph: 6620 0000

W: www.stccc.org.au

PARISH CLERGY

Bishop Gregory Homeming OCD

Bishop of Lismore

Fr Bing Monteagudo

Administrator

Fr Alexander Munyao

Assistant Priest

Rev'd Graeme Davis

Deacon

13 October 2024, 28th Sunday in Ordinary Time, Year B

ST TERESA OF JESUS

On Tuesday 15 October the Carmelite Monastery will be holding a special Mass to celebrate the Feast of St Teresa of Jesus.

This Mass will be held at 10am.

Please note there will be no 7am Mass on this day.



NOVEMBER MASS INTENTIONS

If you would like to submit names for the November Mass Intentions, you can collect envelopes for your intention from the back of the churches and place them in with the collections. Please ensure all names are printed CLEARLY. The list of names will be placed on the notice boards and distributed via email with the Parish Bulletin throughout November.

ALL SAINTS AND ALL SOULS DAY

On Friday 1st November we celebrate the solemnity of All Saints Day followed by All Souls Day on Saturday 2nd November.

Mass times for All Saints Day, Friday 1st November:

Carmelite Monastery 7.00am.

South Lismore 9.00am

St Carthage's Cathedral 12.05pm

Mass times for All Souls Day,

Saturday 2nd November:

Carmelite Monastery 8.00am.

St Carthage's Cathedral 9.00am

South Lismore 12noon.



The Catholic Weekly

The Weekly is available at the back of the Cathedral for \$2.00.

This week's articles include:

- New Cardinal for Australia
- Orthodox patriarch visits Sydney
- Airforce officer who flew Pope Francis in Asia
- Bishop Randazzo on women deacons: 'global North obsessed'
- Pet blessings on St Francis' feast



You can subscribe to the Catholic Weekly by following this link:
<https://www.catholicweekly.com.au/subscriptions-to-the-catholic-weekly/>



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Head office: 10 Orion St, Lismore,
1800 802 516.

LITURGY ROSTER

October 12/13 - 28th Sunday in Ordinary Time

Saturday 5.30pm

Reader 1 Pauline Celich
Reader 2 John Maloney
Offertory Arthur & Mary Maloney

Sunday 9.00am

Reader 1 Cathy Donnelly
Reader 2 Russell Shearman
Offertory Ma. Monica & Rodney McLean

Sunday 11.00am

Reader 1 Margaret Condon
Reader 2 Steve Moran
Offertory Joby John & Anjana Paul

October 19/20 - 29th Sunday in Ordinary Time

Saturday 5.30pm

Reader 1 Suzanne Nichols
Reader 2 Fiona Fennamore
Offertory Rixon Family

Sunday 9.00am

Reader 1 Kathy Boath
Reader 2 Jonalyne Andersen
Offertory Les & Louise Burgett

Sunday 11.00am

Reader 1 Gemma Basio
Reader 2 Nestor Basio
Offertory Anu Antony & Jomesh Mathew

Holy Rosary

St Carthage's Cathedral Sunday 10.15am.

St Dympna's Church, Dunoon
Wednesday 5.00pm all welcome.



Gospel Sharing

Doyle House - Thursday 3.30pm - 5.00pm.
All welcome.

Holy Communion at Home

If you know of someone who would like Holy Communion at home please call the office on 6626 0200.

BAPTISMS

Our Parish family welcomes into the faith and life of the Catholic Church this week



*Marcello Andrea Primiano,
Austin James Marshall
& Peyton lee Marshall*



St Carthage's Conference of St Vincent de Paul

Volunteers Needed

Contact President Cathy Bell on 66215835 or email: catherine.bell@vinnies.org.au



We would like to thank you for your generosity supporting the Church in Mongolia and House of Mercy.

Thanks to your kindness, people like Chuluunbaatar will have access to the support they need to help them get back on their feet. Your gift will also support a variety of Church programs around the world.

To learn more about the impact your support is making, please visit catholicmission.org.au/our-work. Here, you can also sign up to our regular newsletter to keep up to date with the latest news.

If you have not yet had the opportunity to give, please do so at catholicmission.org.au/mongolia. Your action will make a profound change on people's lives.



Freecall: 1800 257 296
catholicmission.org.au/mongolia

SCAN ME



COLLECTION TOTALS - 5/6 October, 2024

First Collection - \$ 1.172.30 Second Collection - \$ 961.70

Bank Deposit: Please use Surname and envelope number (if applicable) as a reference e.g. Smith 23

First Collection (Support of Diocese Priests) -

St Carthage's Cathedral Parish Clergy Account BSB 062 565 Acc 10435601

Second Collection (Support of Parish and Ministries) -

St Carthage's Cathedral Parish General Account BSB 062 565 Acc 10435599



Reading Reflection

To live happily ever after

The fairytales and fables we heard as kids have taught us to hope that in the end, the good will be rewarded and the evil will get their comeuppance. The humble and persecuted Cinderella won the prince, while her cruel stepsisters failed to impress. Jack got his golden egg-laying goose, while the greedy giant met a sticky end. The Little Red Hen enjoyed her bread with her chicks, while the unhelpful pig, cat, and frog went hungry.

These stories instil an expectation: virtue leads to reward, and wrongdoing brings punishment. However, today's gospel challenges this notion, showing us that eternal life cannot be won solely by our best efforts.

In the gospel, both the wealthy man and Jesus' disciples believe that their strict observance of the Law or their sacrifices for the mission will guarantee them salvation. Jesus, however, disrupts their expectations. The wealthy man is told to let go of his "many possessions" (Mk 10:22), and the disciples are reminded that their rewards come with "persecutions" (Mk 10:30).

This narrative exemplifies Jesus' radical reinterpretation of God's commandments. In the Matthean "Sermon on the Mount" (Mt 5:1-7:29), Jesus redefined righteousness. It is not enough to stay one's hand from murder; one must also avoid anger (Mt 5:21-26). It is not enough to be devoted to one's friends; one must love those who persecute us as well (Mt 5:43-44). Similarly, the wealthy man of today's gospel might live by the "letter of the law" (Mk 10:20), yet still fall short. He "went away sad" (Mk 10:22), blinded by his riches; he was unable to fully commit to Jesus.

Like a fairy tale character, this man sought a formula to earn his place in heaven (Mk 10:17). He viewed salvation as a commodity achievable by being "good." But Jesus isn't a Fairy Godmother, and eternal life isn't a magical golden egg. Salvation is a gift from God to all, whether blameless or blameworthy (Mk 10:27); it cannot be earned.

The point of this story is that the gospel is no fairytale, even though it promises a happy ending. The spectre of the Cross haunts every page of Jesus' story. The path to eternal life winds through dark days of persecution and disappointment. The happy ending can only be achieved through genuine self-sacrifice. On his final journey to Jerusalem, Jesus warns his disciples three times that he will suffer death at the hands of his enemies (Mk 8:31; 9:30; 10:32).

So, there is no secret recipe for salvation. Eternal life comes from accepting God's gift wholeheartedly, committing everything we are and own to the vocation to which God calls us. This acceptance is not a simplistic equation: be good, win salvation! To paraphrase Mark's Jesus as he set out on his final journey to Jerusalem, "if you want to live happily ever-after, you must deny yourself, take up your cross and follow me" (Mk 8:34).

Ian J Elmer

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The Catholic Book and Gift Shop

They have arrived - 2025 annual publications.

Many other gifts for all occasions.

We are open each weekday, 9am - 3pm.

Level 2 at Dalley Street entrance to St Vincent's Hospital.

If you would like some put aside call 66279229/0438230638



Please remember in your prayers;

THOSE WHO ARE RECENTLY DECEASED: Fr Hilary Flynn, Margaret Fogarty, John Quinlan, Jill Potter, William Wong.

THOSE WHO ARE SICK: Angeles Adapon, Marlene Tooley, Lisa Ferris, Teresa Almanza, Ian-Christopher Bajo, John Rynne, Esther Todd, Michael Martin.

THOSE WHOSE ANNIVERSARIES ARE AT THIS TIME: Percy Winkler, Pat McNamara, Jennifer and Reginald Dodds, Lesley Conlan, David Maloney, Vincent Chee, Michael Moss, Darcy McFadden, Adrian and Mary Todd, Howard Whitney, George Nestor.

SPECIAL INTENTIONS: Raby Blake, Fernando and Lorenzo Castillo, Anastacio Caldeo, Terry Sims.



FIRST READING

Wisdom 7:7-11

I prayed, and understanding was given me;
I entreated, and the spirit of Wisdom came to me.
I esteemed her more than sceptres and thrones;
compared with her, I held riches as nothing.
I reckoned no priceless stone to be her peer,
for compared with her, all gold is a pinch of sand,
and beside her silver ranks as mud.
I loved her more than health or beauty,
preferred her to the light,
since her radiance never sleeps.
In her company all good things came to me,
at her hands riches not to be numbered.

The Word of the Lord.

Response: Thanks be to God.

RESPONSORIAL PSALM

Ps 89:12-17. R. v.14

**(R.) Fill us with your love, O Lord,
and we will sing for joy!**

Make us know the shortness of our life
that we may gain wisdom of heart.
Lord, relent! Is your anger forever?
Show pity to your servants. **(R.)**

In the morning, fill us with your love;
we shall exult and rejoice all our days.
Give us joy to balance our affliction
for the years when we knew misfortune. **(R.)**

Show forth your work to your servants;
let your glory shine on their children.
Let the favour of the Lord be upon us:
give success to the work of our hands. **(R.)**

SECOND READING

Hebrews 4:12-13

The word of God is something alive and active; it cuts like any double-edged sword but more finely: it can slip through the place where the soul is divided from the spirit, or joints from the marrow; it can judge the secret emotions and thoughts. No created thing can hide from him; everything is uncovered and open to the eyes of the one to whom we must give account of ourselves.

The Word of the Lord.

Response: Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, Alleluia!

Happy the poor in spirit;
the kingdom of heaven is theirs!
Alleluia!

GOSPEL

Mark 10:17-30

Jesus was setting out on a journey when a man ran up, knelt before him and put this question to him, 'Good master, what must I do to inherit eternal life?' Jesus said to him, 'Why do you call me good? No one is good but God alone. You know the commandments: You must not kill; You must not commit adultery; You must not steal; You must not bring false witness; You must not defraud; Honour your father and mother.' And he said to him, 'Master, I have kept all these from my earliest days.' Jesus looked steadily at him and loved him, and he said, 'There is one thing you lack. Go and sell everything you own and give the money to the poor, and you will have treasure in heaven; then come, follow me.' But his face fell at these words and he went away sad, for he was a man of great wealth.

Jesus looked round and said to his disciples, 'How hard it is for those who have riches to enter the kingdom of God!' The disciples were astounded by these words, but Jesus insisted, 'My children,' he said to them, 'how hard it is to enter the kingdom of God! It is easier for a camel to pass through the eye of a needle than for a rich man to enter the kingdom of God.' They were more astonished than ever. 'In that case' they said to one another, 'who can be saved?' Jesus gazed at them. 'For men' he said, 'it is impossible, but not for God: because everything is possible for God.'

Peter took this up. 'What about us?' he asked him. 'We have left everything and followed you.' Jesus said, 'I tell you solemnly, there is no one who has left house, brothers, sisters, father, children or land for my sake and for the sake of the gospel who will not be repaid a hundred times over, houses, brothers, sisters, mothers, children and land – not without persecutions – now in this present time and, in the world to come, eternal life.'

The Gospel of the Lord.

Response: Praise to you Lord Jesus Christ.

SAFEGUARDING IN OUR PARISH

Safeguarding in our parish is a community responsibility. If you believe someone is being harmed please speak to your priest or the Safeguarding Office (02) 6621 9444.

There are procedures in place to guide how best to help victims - whether children or adults at risk.

